



*'Helping prescribers reach their full potential'*

20<sup>th</sup> Annual Conference & Annual General Meeting

**20th November 2018**

*To be held at*

Royal College of Nursing, 20 Cavendish Square, London W1G 0RN

## 'NMP – Ensuring Safe Prescribing Practice'

The Association for Prescribers are delighted to announce our 20th UK annual conference. We have known for many years that Non-medical Prescribers lead the way when it comes to safe prescribing practice. From the moment we entered into our prescribing programmes, safety is the golden thread of prescribing knowledge, research, standards and practice.

In our 20th anniversary of UK wide annual conferences, the AFP is excited to be looking at the fundamental component of prescribing, ensuring safe prescribing practice. We will be welcoming multi professional leaders from across the UK, to speak to us about safety, from the perspective of national policy, best practice, evidence base and numbers. Like all our conferences, there will be opportunity for lively discussion, debate, networking, learning and fun. Come and join us, we are very friendly, welcoming and informal. We represent the largest group of Non-medical prescribers across the UK and we use this voice to engage in constructive dialogue with policy makers, professional and regulatory bodies, media and government.

Sponsored by:



**Nurse  
Prescribing**





<b>08.30 – 09.15</b>	<b>Registration &amp; Refreshments</b>
<b>09.15</b>	<b>Chair's Welcome &amp; Introductions</b> <b>Sam Sherrington</b> <i>Chair of the Association for Prescribers</i>
<b>09.30</b>	<b>Anne Trotter</b> <i>NMC Assistant Director Education &amp; Standards</i>
<b>09.50</b>	<b>Helen Marriott</b> <i>Programme Lead for the Chief Professional Officers Medicines Mechanisms Programme</i>
<b>10.05</b>	<b>Robbie Turner</b> <i>Director of England, Royal Pharmaceutical Society</i>  <i>Questions &amp; Answers</i>
<b>10.30</b>	<b>Refreshments &amp; Stands</b>
<b>10.45</b>	<b>Andrew Seaton</b> <i>Antibiotics</i>
<b>11.00</b>	<b>Dr Nicky Wyer</b> <i>Senior Specialist Dietitian</i>
<b>11.15</b>	<b>Andy Collen DipHE MSc FCPara</b> <i>Medicines and Prescribing Project Lead  Advanced Paramedic (Urgent &amp; Emergency Care)</i>  <i>Questions &amp; Answers</i>
<b>11.45</b>	<b>Denise Chaffer</b> <i>Director of Patient Safety &amp; Learning, NHS Resolutions</i>
<b>12.15</b>	<b>Dr Ron Daniels BEM</b> <i>CEO: UK Sepsis Trust &amp; Global Sepsis Alliance</i>
<b>12.45</b>	<b>Lunch &amp; Stands</b>
<b>13.45</b>	<b>Graham Prestwich</b> <i>Lay Member NHS England Allied Health Professions  Medicines Project Board.  Me and My Medicines</i>
<b>14.30</b>	<b>Anna Baker</b> <i>British Association of Cosmetic Nurses  Safe Aesthetic Prescribing</i>
<b>15.00</b>	<b>Mark Gagan</b> <i>Senior Lecturer Bournemouth University</i>
<b>15.30</b>	<b>Refreshments</b>
<b>15.45</b>	<b>Jo Jenkins</b> <i>Specialist Pharmacist (Patient Group Directions) Medicines Use &amp; Safety Division</i>
<b>16.15</b>	<b>Professor Nina Barnett</b> <i>Consultant Pharmacist, London North West University Healthcare NHS Trust</i>
<b>16.45</b>	<b>Questions &amp; Close</b>
<b>17.00</b>	<b>Annual General Meeting</b>

## REGISTRATION FORM

Please reserve me a place at:

**RCN on the 20th November 2018**    

Confirmation and directions will be sent on receipt of application

Mr/Ms/Mrs/Miss: \_\_\_\_\_ First Name: \_\_\_\_\_ Surname: \_\_\_\_\_

Job Title: \_\_\_\_\_

Trust: \_\_\_\_\_

Address: \_\_\_\_\_

Post Code: \_\_\_\_\_

Tel: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Please specify any dietary requirements:

Please tick here if you do not wish your contact details to be passed onto exhibitors/sponsors on the day to contact you

### DELEGATE FEES:

ANP member £195.00  Membership number

Non-member £235.00  Non-members (includes 1 years free membership)

The conference fee includes VAT, entrance to the conference, lunch and refreshments, delegate pack, certificate of attendance and exhibitions

### PAYMENT OPTIONS:

Cheque, made payable to: **The Association for Prescribers**

**BACS – Bank: National Westminster, Sort Code 01-03-87 Account No. 36509965**

Please send remittance as confirmation of payment.

Alternatively, you can register and pay online at [www.associationforprescribers.org.uk](http://www.associationforprescribers.org.uk)

**If you require an invoice please ensure you have permission from your organisation and obtain purchase order numbers prior to sending registration form.**

Please advise us of the invoice address below.

### INVOICE ADDRESS:

Name of trust: \_\_\_\_\_

Address: \_\_\_\_\_

Post Code: \_\_\_\_\_

Tel: \_\_\_\_\_

Fax: \_\_\_\_\_

Signature: \_\_\_\_\_

**Fax your application to Jo Stuttle on 01245 327763**

**Email: [admin@associationforprescribers.org.uk](mailto:admin@associationforprescribers.org.uk)**

**Post application to: PO Box 12153, Chelmsford, Essex CM3 9AZ**