



Association for Prescribers

'Helping prescribers reach their full potential'

20th Annual Conference & Annual General Meeting

20th November 2018

To be held at

Royal College of Nursing, 20 Cavendish Square, London W1G 0RN

'NMP – Ensuring Safe Prescribing Practice'

The Association for Prescribers are delighted to announce our 20th UK annual conference 'NMP - Ensuring safe prescribing practice'.

We have known for many years that Non -medical Prescribers lead the way when it comes to safe prescribing practice. From the moment we entered into our prescribing programmes, safety is the golden thread of prescribing knowledge, research, standards and practice. In our 20th anniversary of UK wide annual conferences, the Association for Prescribers is excited to be looking at the fundamental component of prescribing, ensuring safe prescribing practice. We will be welcoming multi professional leaders from across the UK, to speak to us about safety, from the perspective of national policy, best practice, evidence base and numbers. Like all our conferences, there will be opportunity for lively discussion, debate, networking, learning and fun.

A great line up of brilliant speakers, Jackie Smith NMC, Nina Bartlett, Jo Jenkins, Dr Ron Daniels, Graham Prestwich plus lots more.

Come and join us, we are very friendly, welcoming and informal. We represent the largest group of Non-medical prescribers across the UK and we use this voice to engage in constructive dialogue with policy makers, professional and regulatory bodies, media and government.

An Early Bird 10% discount will be applicable to all bookings for the conference made before the 30th of June 2018.

For further details email admin@associationforprescribers.org.uk

REGISTRATION FORM

Please reserve me a place at:

RCN on the 20th November 2018 []

Confirmation and directions will be sent on receipt of application

Mr/Ms/Mrs/Miss: ____ First Name: _____ Surname: _____

Job Title: _____

Trust: _____

Address: _____

Post Code: _____

Tel: _____

Fax: _____

Email: _____

Please specify any dietary requirements:

[] Please tick here if you will be bringing a poster

[] Please tick here if you do not wish your contact details to be passed onto exhibitors/sponsors on the day to contact you

DELEGATE FEES:

10% Early Bird Offer up to 30th June 2018

ANP member £195.00 (£175.50) [] Membership number

Non-member £235.00 (£211.50) [] Non-members (includes 1 years free membership)

The conference fee includes VAT, entrance to the conference, lunch and refreshments, delegate pack, certificate of attendance and exhibitions

PAYMENT OPTIONS:

Cheque, made payable to: **The Association for Prescribers**

BACS – Bank: National Westminster, Sort Code 01-03-87 Account No. 36509965

Please send remittance as confirmation of payment.

Alternatively, you can register and pay online at www.associationforprescribers.org.uk

If you require an invoice please ensure you have permission from your organisation and obtain purchase order numbers prior to sending registration form.

Please advise us of the invoice address below.

INVOICE ADDRESS:

Name of trust: _____

Address: _____

Post Code: _____

Tel: _____

Fax: _____

Signature: _____

Fax your application to Jo Stuttle on 01245 327763

Email: admin@associationforprescribers.org.uk

Post application to: PO Box 12153, Chelmsford, Essex CM3 9AZ